

NIPUN
BHARAT



Gujarat Council of School Education
State Project Office, Samagra Shiksha
Vidhya Samiksha Kendra,
Sector No. 19, Gandhinagar - 382 017
Phone No. 079 - 23243133, 29638404
Email: ssamecivilgepe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

પાયાની સાક્ષરતા અને અંક જ્ઞાન

No. SS/Civil/ ૨૨૪/૧૬૨૨૪૪

Date: ૧/૫/૨૨૪

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,
M/s. Shiv Construction
07, Krushnabag Society,
Bhavnagar Road,
Dhandhuka - 382460

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work **"Upgradation Of 2 School For School Of Excellence At Various Location In Anand District.** under Package No. **SS/SOE/AND/1299** for the contract price Rs. 25310191.37 (**Rupees Two Crore Fifty Three Lakh Ten thousand One hundred Ninety One Paise Thirty Seven Only**). you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

**State Project Engineer,
Samagra shiksha-Gandhinagar**

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: ANAND - for your information/ action/ circulation please
2. District Project Engineer, Dist: ANAND